

### Project Questionnaire

Who should we contact to send upcoming information?

Name: 1 Darrell B. Behymer  
 Organization: AK PIRG  
 Address: 507 E Street, Suite 213  
 City: Anchorage Zip: 99503  
 Phone: (907) 278-3661 Fax: (907) 278-9360

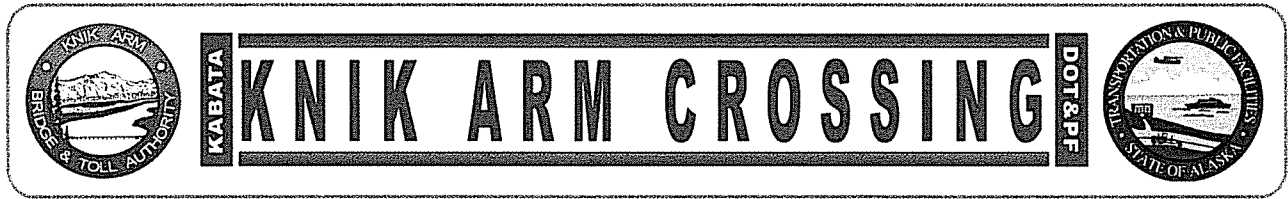
Do you prefer email or mailed information?  Email  Mail

Would you be interested in future meetings? If so, when would be the best time to meet?  
Yes (open)

Do you have projects the project team should be aware of?  
No.

Would you be interested in a boat tour of the project area? If so, which date would work best for you and how many people from your organization would be participating? Open

Date	Time (Tide dependent)	Number of Participants
June 27		
June 28		



## Project Questionnaire

Who should we contact to send upcoming information?

Name: ANDRES CAMARA  
 Organization: ALASKA CENTER FOR THE ENVIRONMENT  
 Address: 807 G STREET #100  
 City: ANCH Zip: 99501  
 Phone: 274-3668 Fax: \_\_\_\_\_

Do you prefer email or mailed information?

Email

Mail

Would you be interested in future meetings? If so, when would be the best time to meet?

YES / FLEXIBLE ON WHEN

Do you have projects the project team should be aware of?

NO

Would you be interested in a boat tour of the project area? If so, which date would work best for you and how many people from your organization would be participating?

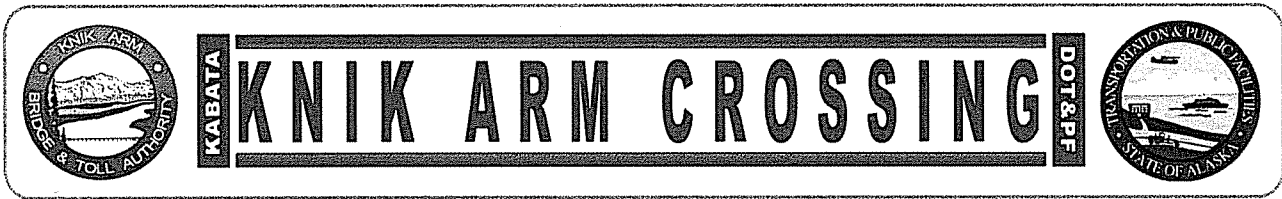
YES

Date                      Time (Tide dependent)                      Number of Participants

June 27

BOTH DATES WORK

June 28



## Project Questionnaire

**Who should we contact to send upcoming information?**

Name: Lois Epstein  
 Organization: Look Inlet Keeper  
 Address: 308 G St. Suite 219  
 City: Anchorage Zip: 99501  
 Phone: 929-9371 Fax: 929-1562

Do you prefer email or mailed information?  Email  Mail

**Would you be interested in future meetings? If so, when would be the best time to meet?**

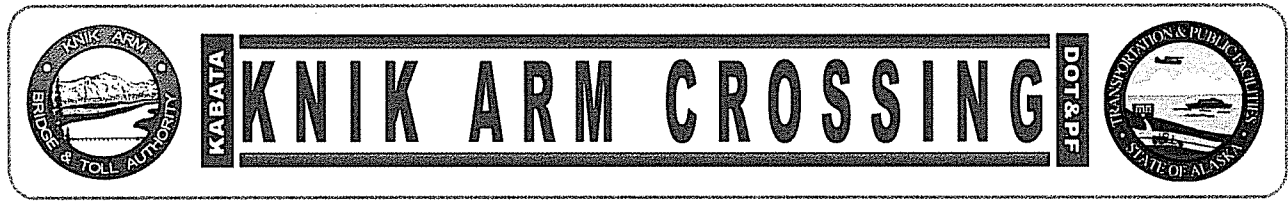
*Probably. Not sure yet.*

**Do you have projects the project team should be aware of?**

**Would you be interested in a boat tour of the project area? If so, which date would work best for you and how many people from your organization would be participating?**

Date	Time (Tide dependent)	Number of Participants
June 27		
June 28		

} either



### Project Questionnaire

Who should we contact to send upcoming information?

Name: Caitlin Higgins  
 Organization: Alaska Conservation Alliance  
 Address: 810 N St. Suite 203  
 City: Anch Zip: 99501  
 Phone: 258-6175 Fax: 258-6177

Do you prefer email or mailed information?  Email  Mail

caitlin@akvoice.org

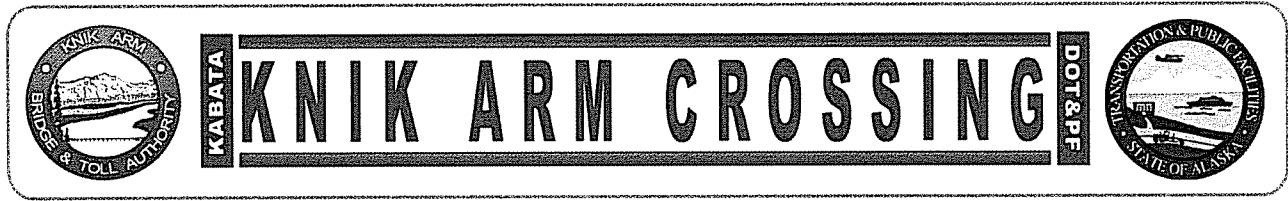
Would you be interested in future meetings? If so, when would be the best time to meet?

Yes - probably as needed, after the release of the July reports (DEIS, Purpose + Need, Willbar Smith) - can we

Do you have projects the project team should be aware of? coordinate?

Would you be interested in a boat tour of the project area? If so, which date would work best for you and how many people from your organization would be participating?

Date	Time (Tide dependent)	Number of Participants
June 27	<u>both times would work</u>	<u>1-2</u>
June 28		



### Project Questionnaire

Who should we contact to send upcoming information?

Name: Randy Virgin  
 Organization: Alaska Center for the Environment  
 Address: 807 G St Suite 100 99501  
 City: Anchorage Zip: 99501  
 Phone: 274 3656 Fax: 274-8733

Do you prefer email or mailed information?  Email  Mail

Would you be interested in future meetings? If so, when would be the best time to meet?

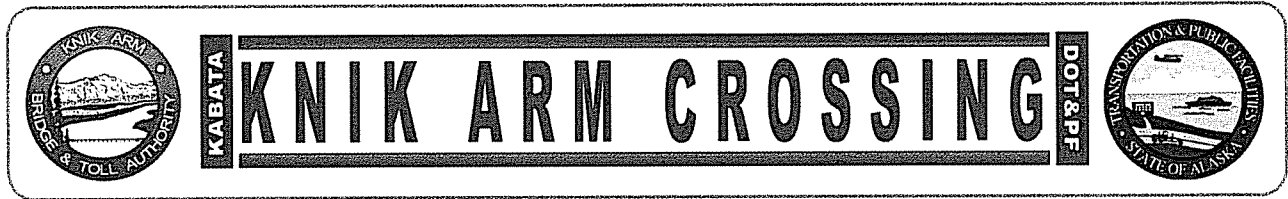
Yes August or sept → preferred around DELS

Do you have projects the project team should be aware of?

no

Would you be interested in a boat tour of the project area? If so, which date would work best for you and how many people from your organization would be participating?

Date	Time (Tide dependent)	Number of Participants
June 27		<u>2 either late</u>
June 28		



### Project Questionnaire

Who should we contact to send upcoming information?

Name: Kathy Wells  
Organization: Friends of Mat-Su  
Address: PO Box 116  
City: Palmer, AK Zip: 99645  
Phone: 746-0130 Fax: 746-0142

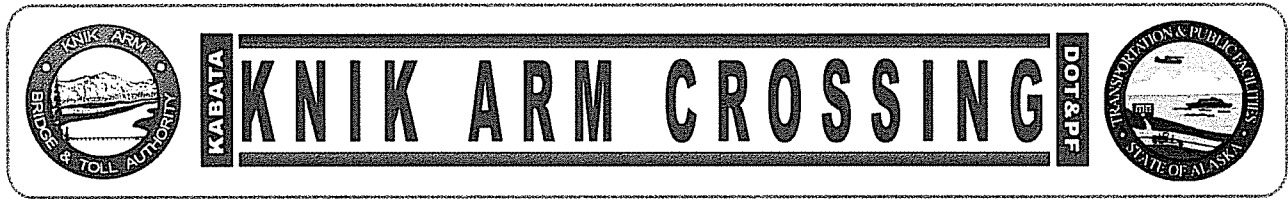
Do you prefer email or mailed information?  Email  Mail

Would you be interested in future meetings? If so, when would be the best time to meet?  
Yes Mon - Thurs a.m. or p.m.

Do you have projects the project team should be aware of?  
No

Would you be interested in a boat tour of the project area? If so, which date would work best for you and how many people from your organization would be participating?

Date	Time (Tide dependent)	Number of Participants
June 27		
June 28		



## Project Questionnaire

Who should we contact to send upcoming information?

Name: Jim Adams  
 Organization: National Wildlife Federation  
 Address: 750 W. 2<sup>nd</sup> Ave Ste 200  
 City: Anchorage Zip: \_\_\_\_\_  
 Phone: 339 3900 Fax: \_\_\_\_\_

Do you prefer email or mailed information?  Email  Mail

Would you be interested in future meetings? If so, when would be the best time to meet?

Do you have projects the project team should be aware of?

Would you be interested in a boat tour of the project area? If so, which date would work best for you and how many people from your organization would be participating?

Date	Time (Tide dependent)	Number of Participants
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June 27		
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June 28		
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KABATA

# KNIK ARM CROSSING

DOT&PF



## Project Questionnaire

Who should we contact to send upcoming information?

Name: Emily Perry  
 Organization: AK Transport. Priorities Project  
 Address: 419 6th St.  
 City: Anchorage Zip: 99501  
 Phone: 209-0082 Fax: 463-3312

Do you prefer email or mailed information?  Email  Mail

emily@aktransportation.org

Would you be interested in future meetings? If so, when would be the best time to meet?

Yes - just let me know well in advance

Do you have projects the project team should be aware of?

Would you be interested in a boat tour of the project area? If so, which date would work best for you and how many people from your organization would be participating?

Date	Time (Tide dependent)	Number of Participants
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June 27

June 28



# KABATA KNIK ARM CROSSING DOT&PF



## Project Questionnaire

Who should we contact to send upcoming information?

Name: JUSTIN MASSEY  
 Organization: TRUSTEES FOR ALASKA  
 Address: 1026 W. 4th STE 200  
 City: ANCH Zip: 99501  
 Phone: 276-4244 Fax: 276-7110

Do you prefer email or mailed information?  Email  Mail

Would you be interested in future meetings? If so, when would be the best time to meet?

YES

Do you have projects the project team should be aware of?

Would you be interested in a boat tour of the project area? If so, which date would work best for you and how many people from your organization would be participating?

EITHER

Date	Time (Tide dependent)	Number of Participants
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June 27

June 28